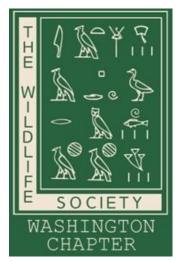
November 15, 2022, 4:00 - 5:00 p.m.

Google Meet Conference Call



### **Board Members Present**

Matt Wilson, President George Ritchotte, Vice President Alex Pavlinovic, President Elect Bruce Thompson, Treasurer Candace Bennett, Secretary Jen Syrowitz, Board Member at Large

### **Regrets**

Sara Hansen, Past President Merci Clinton, Board Member at Large Kris Ernest, Board Member at Large Wendy Arjo, Board Member at Large

#### **Attendees**

Bill Vogel (Awards Committee Chair) Tony Fuchs (Grants Committee Chair)

#### **New Action Items**

- 1. Agenda
  - a. **Matt** will add an item for the December EB Meeting to bring information about Chapter insurance, incorporation, and address.
  - b. **Matt** will add an item for the December EB Meeting for a list of three people to staff the Nominations and Elections Committee for the 2023 EB vote.
  - c. **Matt** will add an item for the December EB Meeting for **Bruce** to bring a motion to vote on a 2023 Chapter budget.
  - d. **Matt** will add an item for the January EB Meeting for **Bruce** to bring a motion to vote on member dues.
- 2. Officer Transition Timing
  - a. **Matt** will explore language in the Chapter by-laws/officer guidance documents to change out-going officers last day of service to July 1<sup>st</sup>, not the end of the EB Business Meeting. This will allow for an overlap between newly elected and past officers.
- 3. Student Liaison
  - a. **Alex** will continue to work on the Student Liaison Representative (like Parent TWS) for WA-TWS EB.
- 4. DEI Subgroup
  - a. **Kris** will work with **Sara**, **Candace**, and other **EB members** to outline Chapter expectations, reporting and related items. **Alex** and other members have joined in on this effort.
- 5. EB Meeting Schedule
  - a. **Candace** will send out a Google Form survey to EB members to find dates and times for the EB meetings in January through May.
- 6. Member Emails

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- a. **Candace** will send out an email to members referencing the Recovering America's Wildlife Act.
- b. **Candace** will send out an email to members announcing the Seattle City Lights Research Grant.
- 1. October Action Item Review (blue items completed)
  - a. Student Liaison
    - i. Alex will continue to work on the Student Liaison (like Parent) for WA-TWS.
  - b. DEI Subgroup
    - i. **Kris** will work with **Sara**, **Candace**, and other **EB members** to outline Chapter expectations, reporting and related items.
  - c. November Meeting
    - i. **Candace** will send out a Google Form email to EB members about the November meeting preference.
- 2. Chapter Budget
  - a. See Bruce's email from Nov. 4th: "FY23 Draft2 Budget for Nov Board Mtg"
  - b. Review/Discussion
    - i. EB should prepare to vote on the Chapter Budget in December.
    - ii. Research Grant
      - 1. A lot of interest
      - 2. The Chapter has specific funds set aside for these two grants
    - iii. Conservation Grant
      - 1. Historically, \$2500 and proposals due Dec 15
      - 2. Discussion on action for 2022 award to save money
        - a. not award that grant in 2023
        - b. reduce the award amount this round
      - 3. This grant was created when there was a chapter budget surplus, this may not be the future for the Chapter
      - 4. Alex motions we do not award the Conservation Grant for 2022 and rework the grant for submissions by December 15, 2023.
        - a. Candace seconds.
        - b. Discussion
          - i. There is an interest in still posting the Conservation Grant, but award at a lower amount
          - ii. Move the deadline to January 15<sup>th</sup>
        - c. 2 aves, 4 navs.
        - d. Motion fails.
- 3. Dues increase discussion
  - a. https://docs.google.com/document/d/1xzjg7P1hbBfcl9QXszcjXC7mmNazr2Zj/edit?usp=share\_link&ouid=117459660013273048542&rtpof=true&sd=true
  - b. We have time to discuss exact amounts for the four categories as they will not take effect until July 1, 2023.
- 4. Status of official chapter addresses
  - a. Use of a physical address is required for incorporation and insurance.

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- b. Recommends use of a law firm for an address
  - i. more permanent address
- 5. Chapter incorporation and insurance
  - a. TWS Parent announced it will be required soon for Chapters.
  - b. Bruce has information on these process
    - i. Most paperwork and documents are relatively easy to compile.
  - c. We should explore this by June 2023.
  - d. Money is needed to complete this process.
  - e. There should be a Sub Committee of the EB to explore this more.
    - i. Matt, Bruce, Alex, and one Board Member (look for a volunteer via email)
- 6. TWS Conference Review
  - a. Northwest/WATWS Reception
    - i. It was well attended and great networking
  - b. Chapter/Section Meeting discussion review
    - i. George attended the DEI Working Group
  - c. New member solicitation and outreach
    - i. Good networking
  - d. UN Decade Support Request
    - i. https://www.decadeonrestoration.org/
    - ii. Follow #GENERATIONRESTORATION
    - iii. Parent TWS EB Board discussing support for this project
- 7. Website
  - a. Website Updates and wildlife.org website redesign
    - i. Parent TWS is redesigning their website
    - ii. Does not really apply to WATWS as we have our own website
  - b. WA-TWS Wildlife Webinars ad in Parent email
    - i. There is no fee
    - ii. We can add an ad to the Parent eWildlifer email
- 8. Officer Transition Timing
  - a. Changing it to July 1
    - i. Allows for overlap with Officers
    - ii. Make appropriate changes
- 9. Nominations and Elections Committee
  - a. We have three people already interested in running
  - b. Treasurer and VP positions needed
  - c. Voting needs to be for 30 days
  - d. Bill and Alex have volunteered for this Committee
  - e. Per Chapter by-laws a group of three need to be assigned by the EB
- 10. JAM 2023 & 2024 Updates
  - a. 2023 JAM
    - i. Registration set to open December 1
      - 1. Testing of the process requested on the EB in the coming weeks
    - ii. Undergraduate involvement in JAM
      - 1. Offer to universities to sponsor undergraduates' attendance

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- 2. \$25/student with a minimum of 4 students
- 3. Two-day admission (Wed/Thurs)
- 4. Sending it out to all universities
- 5. Bruce will oversee work still to be done
- b. 2024 JAM
  - i. Will be revising the MOU and sending it out to the EB for approval
  - ii. This meeting is joint with WA and ID
    - 1. Our turn for partnership with NW Section
    - 2. Possibly NW PARC and others may be interested
- 11. 2023 Executive Board Meeting Schedule
  - a. January through May
  - b. Use of Google Form
- 12. Member Emails (5 mins)
  - a. Seattle City Lights Grant
    - i. Yes, send an email to members
  - b. Recovering America's Wildlife Act
    - i. Yes, send an email to members

Next Meeting: December 13, 2022, 4:00-5:00pm